

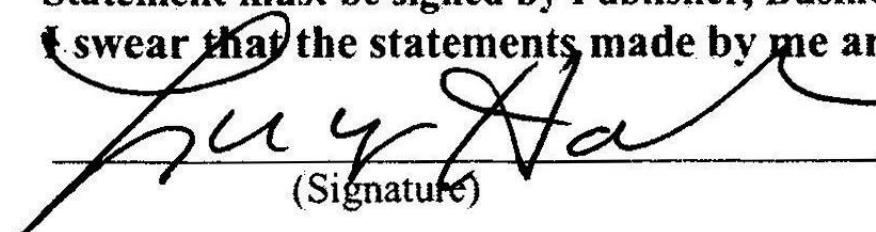
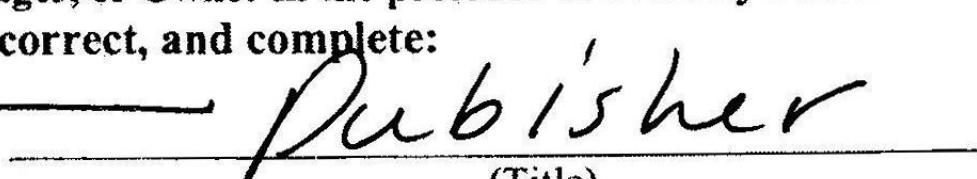
STATE OF SOUTH DAKOTA
Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER Chamberlain/Oacoma Sun		2. DATE 9-26-13																								
3. FREQUENCY OF ISSUE Weekly	3A. NO. OF ISSUES PUBLISHED ANNUALLY 52	3B. ANNUAL SUBSCRIPTION PRICE \$ 40.00																								
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) 116 S Main St., Chamberlain, SD 57325																										
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) PO Box 518 Presho SD 57568																										
6. FULL NAME OF PUBLISHER: Lucy & Kim Halverson																										
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)																										
FULL NAME K.L.H., LLC		COMPLETE MAILING ADDRESS PO Box 518 Presho SD 57568																								
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)																										
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>9. EXTENT AND NATURE OF CIRCULATION</th> <th>AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS</th> <th>ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE</th> </tr> </thead> <tbody> <tr> <td>A. TOTAL NO. COPIES (Net Press Run)</td> <td>1400</td> <td>1400</td> </tr> <tr> <td>B. PAID AND/OR REQUESTED CIRCULATION <ul style="list-style-type: none"> 1. Sales through dealers and carriers, street vendors and counter sales. 2. Mail Subscription (Paid and or requested) </td> <td>725 575</td> <td>735 587</td> </tr> <tr> <td>C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)</td> <td>1300</td> <td>1322</td> </tr> <tr> <td>D. FREE DISTRIBUTION <ul style="list-style-type: none"> 1. BY MAIL, CARRIER OR OTHER MEANS 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES </td> <td>15 18</td> <td>15 20</td> </tr> <tr> <td>E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)</td> <td>1333</td> <td>1357</td> </tr> <tr> <td>F. COPIES NOT DISTRIBUTED <ul style="list-style-type: none"> 1. Office use, left over, unaccounted, spoiled after printing 2. Return from News Agents </td> <td>25 42</td> <td>20 23</td> </tr> <tr> <td>G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)</td> <td>1400</td> <td>1400</td> </tr> </tbody> </table>			9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE	A. TOTAL NO. COPIES (Net Press Run)	1400	1400	B. PAID AND/OR REQUESTED CIRCULATION <ul style="list-style-type: none"> 1. Sales through dealers and carriers, street vendors and counter sales. 2. Mail Subscription (Paid and or requested) 	725 575	735 587	C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	1300	1322	D. FREE DISTRIBUTION <ul style="list-style-type: none"> 1. BY MAIL, CARRIER OR OTHER MEANS 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES 	15 18	15 20	E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	1333	1357	F. COPIES NOT DISTRIBUTED <ul style="list-style-type: none"> 1. Office use, left over, unaccounted, spoiled after printing 2. Return from News Agents 	25 42	20 23	G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	1400	1400
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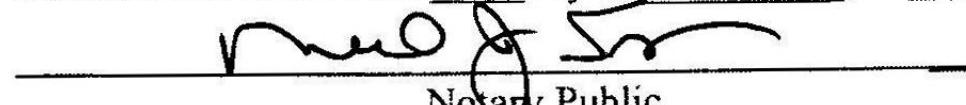
Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public

I swear that the statements made by me are true, correct, and complete:

 
 (Signature) (Title)

State of South Dakota)
 County of Lyman) \$

Sworn to before me this 24 day of October, 20 13


 Notary Public

My commission expires:

MICHAEL J. SPRENGER
NOTARY PUBLIC - SOUTH DAKOTA
 My Commission Expires
 March 27, 2015

